

Gareth Owens LL.B Barrister/Bargyfreithiwr
Head of Legal and Democratic Services
Pennaeth Gwasanaethau Cyfreithiol a Democraataidd



To: ALL MEMBERS OF THE COUNCIL

CS/NG

17 October 2013

Sharon Thomas on 01352 702324
sharon.b.thomas@flintshire.gov.uk

Dear Sir / Madam

A meeting of the **FLINTSHIRE COUNTY COUNCIL** will be held in the **COUNCIL CHAMBER, COUNTY HALL, MOLD CH7 6NA** on **WEDNESDAY, 23RD OCTOBER, 2013** at **10.00 AM** to consider the following items.

Yours faithfully

Democracy & Governance Manager

AGENDA

- 1 **APOLOGIES FOR ABSENCE**
- 2 **DECLARATIONS OF INTEREST**
To receive any declarations of interests from Members.
- 3 **COUNCIL MINUTES** (Pages 1 - 8)
To confirm as a correct record the minutes of the meeting held on 25 September 2013.
- 4 **ANNUAL PERFORMANCE REPORT 2012/13** (Pages 9 - 140)
Report of Chief Executive enclosed.

County Hall, Mold. CH7 6NA
Tel. 01352 702400 DX 708591 Mold 4
www.flintshire.gov.uk
Neuadd y Sir, Yr Wyddgrug. CH7 6NR
Ffôn 01352 702400 DX 708591 Mold 4
www.siryfflint.gov.uk

The Council welcomes correspondence in Welsh or English
Mae'r Cyngor yn croesawau gohebiaeth yn y Cymraeg neu'r Saesneg

- 5 **COMMUNITY REVIEW** (Pages 141 - 176)
Report of Head of Legal and Democratic Services enclosed.
- 6 **ELECTORAL REVIEW PROGRAMME** (Pages 177 - 184)
Report of Chief Executive enclosed.
- 7 **OVERVIEW & SCRUTINY ANNUAL REPORT** (Pages 185 - 224)
Report of Member Engagement Manager enclosed.